

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

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COMMITTEE INFORMATION	\		
1. Full Name of Committee (as on Stelement of Organization) Check if this is a new name			
JACKSON MATTERS WHOLEY			
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number		
	1,317, 984-6730		
4. Mailing Address (address where all campaign finance correspondence is received)			
5. City, State, ZIP Code, CHOUD IN 46034	6. Party Affiliation (if applicable)		
CANDIDATE INFORMATION (For Candidate's Committees Only)			
7. Full Name of Candidate (include any nickname)	8. Pariy) Affiliation or If Independent Candidate		
CHRISTIMA (CHRIS) Miller	Rip 1		
9. Office Sought (Include district number, if any, Not required for exploratory committee)	10. County of Residence		
THERSON TAP VRUSTER	_ blameton		
TYPE OF REPORT			CANDIDATES ONLY
11. Check one:		Check one:	
Pre-Primary Pre-Election Annual Nomination Other		Pre-Conve	
A Final/Disbands Committee (Eros 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization) Post-Convention			
12. Reporting Period:			
From: Through: 4-16-15		This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		20.00	
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS			20.00
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)			
15b. Uniternized			
15c. Add lines 15a and 15b in both columns SUBTO)ΤΔΙ	15	
16 Add lines 12 and 15g in Column 1 and Illustration	DTAL	2000 0	20 00 00
EXPENDITURES		20.00.0	\(\tau \tau \tau \tau \tau \tau \tau \tau
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a, Itemized (use Schedule B) (Public Question: use Schedule C)			
17b. Unitentized		20.00	20.00
17c. Add lines 17a and 17b in both columns SUBTO	OTAL	20.00	20.00
18 Cash on hand and investments of stees of the	TOTAL	8	
19. Debts OWED BY the committee (use Schedule D)			
20. Debts OWED TO the committee (use Schedule E)		.Ø	
			H HILL STATE OF A LOCAL
FOR OFFICE USE ONLY			
OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.			

sale or used for any commercial purpose. (IC 3-9.4-5) A person who knowingly on who fails to file a complete or accurate report as required by the Indiana d may be subject to civil penalties. (IC 3-9.4-16, IC 3-9.4-17, IC 3-9.4-18)